

Hebrews Chapter 11, Greek Text – Westcott-Hort, Interlinear English – G.T. Emery

Faith

II Ἔστιν δὲ πίστις ἐλπίζομένων ὑπόστασις, πραγμάτων ἔλεγχος
Is now faith of things being waited for an assurance, of matters a conviction¹
οὐ βλεπομένων.
not seen.

² ἐν ταύτῃ γὰρ ἐμαρτυρήθησαν οἱ πρεσβύτεροι.
By this for had testimony brought to the elders.

³ Πίστει νοοῦμεν κατηρτίσθαι τοὺς αἰῶνας ῥήματι θεοῦ, εἰς τὸ μὴ ἐκ
By faith we perceive have been ordered the ages by a word of God, for the not out of
φαινομένων τὸ βλεπόμενον γεγονέναι.
things appearing the things being seen to have become.

⁴ Πίστει πλείονα θυσίαν Ἄβελ παρά Κάϊν προσήνεγκεν τῷ θεῷ, δι' ἧς
By faith a greater sacrifice Abel than Cain offered to the God, through which
ἐμαρτυρήθη εἶναι δίκαιος, μαρτυροῦντος ἐπὶ τοῖς δώροις αὐτοῦ τοῦ
testimony was brought to him to be righteous, testifying upon the gifts of him the
θεοῦ, καὶ δι' αὐτῆς ἀποθανῶν ἔτι λαλεῖ.
God, and through it he having died yet he speaks.

⁵ Πίστει Ἐνώχ μετετέθη τοῦ μὴ ἰδεῖν θάνατον, καὶ οὐχ ἠυρίσκετο διότι
By faith Enoch was transferred the not to see death, and **not still was found because**
μετέθηκεν αὐτὸν ὁ θεός. πρὸ γὰρ τῆς μεταθέσεως μεμαρτύρηται
transferred him the God. ² Before³ for of the transfer he had testimony brought to him
εὐαρεστηκέναι τῷ θεῷ.
to have been well pleasing to the God;

⁶ χωρὶς δὲ πίστεως ἀδύνατον εὐαρεστῆσαι· πιστεῦσαι γὰρ δεῖ τὸν προσερχόμενον [τῷ]
without but faith impossible to be well pleasing; to believe for must the drawing near [to the]
θεῷ ὅτι ἔστιν καὶ τοῖς ἐκζητοῦσιν αὐτὸν μισθαποδότης γίνεται.
God that he is and to the seeking out him a rewarder⁴ he becomes.

⁷ Πίστει χρηματισθεὶς Νῶε περὶ τῶν μηδέπω βλεπομένων εὐλαβηθεὶς
By faith having been warned of God Noah concerning of the not yet⁵ being seen having feared⁶
κατεσκεύασεν κιβωτὸν εἰς σωτηρίαν τοῦ οἴκου αὐτοῦ, δι' ἧς κατέκρινεν
prepared an ark for salvation of the house of him, through which he condemned
τὸν κόσμον, καὶ τῆς κατὰ πίστιν δικαιοσύνης ἐγένετο κληρονόμος.
the world, and of the according to faith righteousness he became heir.

⁸ Πίστει καλούμενος Ἀβραάμ ὑπήκουσεν ἐξελθεῖν εἰς τόπον ὃν ἤμελλεν
By faith being called Abraham obeyed to go forth into a place which he was about

1 ἔλεγχος, n.m. that by which a thing is proved or tested, conviction, - only here in the critical versions of NT but in
2 Tim. 3:16 of the Textus Receptus.

2 Genesis 5:22, 24; Sir. 44:16 Enoch pleased the Lord, and was translated, being an example of repentance to all
generations. Wisdom 4:10 He pleased God, and was beloved of him: so that living among sinners he was translated.
Enoch 70:1-4 – see end note.

3 In Nestle verse 6 commences here.

4 μισθαποδότης, n.m., rewarder – the only NT example.

5 μηδέπω adv. not yet – here only in the NT.

6 εὐλαβηθεὶς, v. 1) to act cautiously, circumspectly 2) to beware, fear 3) to reverence, stand in awe of or carefully),
to show oneself. aorist, passive, participle, - only here in the critical Greek editions of the NT.

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λαμβάνειν εἰς κληρονομίαν, καὶ ἐξῆλθεν μὴ ἐπιστάμενος ποῦ ἔρχεται.
to receive for an inheritance, and he went forth not knowing where he goes.

⁹ Πίστει παρώκησεν εἰς γῆν τῆς ἐπαγγελίας ὡς ἀλλοτρίαν ἐν σκηναῖς κατοικήσας,
By faith lived as an alien⁷ in land of the promise as a foreigner in tents having dwelt,
μετὰ Ἰσαὰκ καὶ Ἰακώβ τῶν συγκληρονόμων τῆς ἐπαγγελίας τῆς αὐτῆς·
with Isaac and Jacob of the co-heirs of the promise of the same;

¹⁰ ἐξεδέχετο γὰρ τὴν τοὺς θεμελίους ἔχουσαν πόλιν, ἧς τεχνίτης καὶ
he was looking for the the foundations having city, of which craftsman and
δημιουργὸς ὁ θεός.
builder⁸

¹¹ Πίστει καὶ αὐτὴ Σάρρα δύναμιν εἰς καταβολὴν σπέρματος ἔλαβεν καὶ παρὰ καιρὸν
By faith also self Sarah ability to conceive seed received and beyond season
ἡλικίας, ἐπεὶ πιστὸν ἠγήσατο τὸν ἐπαγγελιάμενον.
of age, seeing that faithful she counted the having promised.

¹² διὸ καὶ ἀφ' ἐνὸς ἐγεννήθησαν, καὶ ταῦτα νεκρωμένοι, καθὼς τὰ ἄστρα τοῦ
Wherefore also from one was begotten, and that having become impotent, and as the stars of the
οὐρανοῦ τῷ πλήθει καὶ ὡς ἡ ἄμμος ἢ παρὰ τὸ χεῖλος τῆς θαλάσσης ἢ ἀναρίθμητος.
heaven in the multitude and as the sand the by the lip of the sea the innumerable.⁹

¹³ Κατὰ πίστιν ἀπέθανον οὗτοι πάντες, μὴ κομισάμενοι τὰς ἐπαγγελίας, ἀλλὰ πόρρωθεν
According to faith died the ones all, not having obtained the promises, but afar off¹⁰
αὐτὰς ἰδόντες καὶ ἀσπασάμενοι καὶ ὁμολογήσαντες ὅτι ξένοι καὶ παρεπίδημοι
them having seen and having greeted and having confessed that strangers and foreigners¹¹
εἰσιν ἐπὶ τῆς γῆς.
they are upon the land.

¹⁴ οἱ γὰρ τοιαῦτα λέγοντες ἐμφανίζουσιν ὅτι πατρίδα ἐπιζητοῦσιν.
The for such things saying make known that a motherland¹² they seek.

¹⁵ καὶ εἰ μὲν ἐκείνης ἐμνημόνευον ἀφ' ἧς ἐξέβησαν, εἶχον ἂν
And if indeed of that were remembering from which they came, they would have continued having
καιρὸν ἀνακάμψαι·
a season to turn back;

¹⁶ νῦν δὲ κρείττονος ὀρέγονται, τοῦτ' ἔστιν ἐπουρανίου. διὸ οὐκ ἐπαισχύνεται αὐτοὺς ὁ
now but a better they yearn for, this is a heavenly. wherefore not ashamed of them the
θεὸς θεὸς ἐπικαλεῖσθαι αὐτῶν· ἠτοίμασεν γὰρ αὐτοῖς πόλιν.
God God to be called of them; he prepared for them a city.

¹⁷ Πίστει προσενήνοχεν Ἀβραὰμ τὸν Ἰσαὰκ πειραζόμενος, καὶ τὸν μονογενῆ
By faith has offered up Abraham the Isaac being tested, and the only begotten
προσέφερεν ὃ τὰς ἐπαγγελίας ἀναδεξάμενος,
was offering up the the promises having taken up,¹³

¹⁸ πρὸς ὃν ἐλαλήθη ὅτι **Ἐν Ἰσαὰκ κληθήσεται σοι σπέρμα,**
with regard to whom it was said that **In Isaac shall be called to you a seed,**¹⁴

7 Also in Lk. 24:18.

8 δημιουργός, n.m., builder, a worker for the public, artisan, framer, - here only in the NT.

9 ἀναρίθμητος, adj., innumerable, - only here in the NT.

10 Also in Lk. 17:12.

11 Also in 1 Peter 1:1, 2:11.

12 πατρίδα is a feminine noun.

13 Also in Acts 28:7

14 Genesis 21:12.

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¹⁹ λογισάμενος ὅτι καὶ ἐκ νεκρῶν ἐγείρειν δυνατὸς ὁ θεὸς, ὅθεν αὐτὸν
reckoning that even out of dead to raise up is able the God, whence him
καὶ ἐν παραβολῇ ἐκομίσατο.
also in figure he received back.

²⁰ Πίστει καὶ περὶ μελλόντων εὐλόγησεν Ἰσαὰκ τὸν Ἰακώβ καὶ τὸν Ἡσαῦ.
By faith also concerning coming things blessed Isaac the Jacob and the Esau.

²¹ Πίστει Ἰακώβ ἀποθνήσκων ἕκαστον τῶν υἱῶν Ἰωσήφ εὐλόγησεν, καὶ προσεκύνησεν
By faith Jacob dying each of the sons of Joseph blessed,¹⁵ and worshipped
ἐπὶ τὸ ἄκρον τῆς ῥάβδου αὐτοῦ.
upon the top of the staff of him.¹⁶

²² Πίστει Ἰωσήφ τελευτῶν περὶ τῆς ἐξόδου τῶν υἱῶν Ἰσραὴλ ἐμνημόνευσεν
By faith Joseph when finishing life concerning the exodus of the sons of Israel kept in mind
καὶ περὶ τῶν ὀστέων αὐτοῦ ἐνετείλατο.
and concerning of the bones of him commanded.¹⁷

²³ Πίστει Μωϋσῆς γεννηθεὶς ἐκρύβη τρίμηνον ὑπὸ τῶν πατέρων αὐτοῦ,
By faith Moses having been born was hidden three months¹⁸ by the parents of him,
διότι εἶδον ἀστεῖον τὸ παιδίον, καὶ οὐκ ἐφοβήθησαν τὸ διάταγμα τοῦ βασιλέως.
because they saw pleasing¹⁹ the child, and not were afraid of the decree²⁰ of the king.²¹

²⁴ Πίστει Μωϋσῆς μέγας γενόμενος ἠρνήσατο λέγεσθαι υἱὸς θυγατρὸς Φαραῶ,
By faith Moses great having become refused to be said 'son of daughter of Pharaoh',²²

²⁵ μᾶλλον ἐλόμενος συγκακουχεῖσθαι τῷ λαῷ τοῦ θεοῦ ἢ πρόσκαιρον
rather having chosen to be ill treated with²³ the people of the God than for a season
ἔχειν ἀμαρτίας ἀπόλαυσιν,
to have of sin pleasure,²⁴

²⁶ μείζονα πλοῦτον ἡγησάμενος τῶν Αἰγύπτου θησαυρῶν τὸν ὀνειδισμόν τοῦ Χριστοῦ.
greater riches having esteemed of the Egyptian treasures the reproach of the Christ;

15 Genesis 48:15,16

16 Genesis 47:31 in the Greek version. 31 εἶπεν δὲ ὁμοσόν μοι καὶ ὤμοσεν αὐτῷ καὶ προσεκύνησεν Ἰσραὴλ ἐπὶ τὸ ἄκρον τῆς ῥάβδου αὐτοῦ

17 Genesis 50:24,25. 24 καὶ εἶπεν Ἰωσήφ τοῖς ἀδελφοῖς αὐτοῦ λέγων ἐγὼ ἀποθνήσκω ἐπισκοπῇ δὲ ἐπισκέπεται ὑμᾶς ὁ θεὸς καὶ ἀνάξει ὑμᾶς ἐκ τῆς γῆς ταύτης εἰς τὴν γῆν ἣν ὤμοσεν ὁ θεὸς τοῖς πατράσιν ἡμῶν Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ 25 καὶ ὥρκισεν Ἰωσήφ τοὺς υἱοὺς Ἰσραὴλ λέγων ἐν τῇ ἐπισκοπῇ ἣ ἐπισκέπεται ὑμᾶς ὁ θεὸς καὶ συνανοίσετε τὰ ὀστέα μου ἐντεῦθεν μεθ' ὑμῶν

18 τρίμηνον, adj., three months – only here in the NT.

19 Also in Acts 7:20.

20 διάταγμα, n.n., decree, mandate, command, - only here in the NT.

21 Exodus 2:2 καὶ ἐν γαστρὶ ἔλαβεν καὶ ἔτεκεν ἄρσεν ἰδόντες δὲ αὐτὸ ἀστεῖον ἐσκέπασαν αὐτὸ μῆνας τρεῖς

22 Exodus 2:10-12. ἀδρυνθέντος δὲ τοῦ παιδίου εἰσήγαγεν αὐτὸ πρὸς τὴν θυγατέρα Φαραῶ καὶ ἐγενήθη αὐτῇ εἰς υἱὸν ἐπωνόμασεν δὲ τὸ ὄνομα αὐτοῦ Μωϋσῆν λέγουσα ἐκ τοῦ ὕδατος αὐτὸν ἀνειλόμην 11 ἐγένετο δὲ ἐν ταῖς ἡμέραις ταῖς πολλαῖς ἐκείναις μέγας γενόμενος Μωϋσῆς ἐξήλθεν πρὸς τοὺς ἀδελφούς αὐτοῦ τοὺς υἱοὺς Ἰσραὴλ κατανοήσας δὲ τὸν πόνον αὐτῶν ὄρᾳ ἄνθρωπον Αἰγύπτιον τύπτοντά τινα Εβραῖον τῶν ἑαυτοῦ ἀδελφῶν τῶν υἱῶν Ἰσραὴλ 12 περιβλεψάμενος δὲ ὧδε καὶ ὧδε οὐχ ὄρᾳ οὐδένα καὶ πατάξας τὸν Αἰγύπτιον ἔκρυσεν αὐτὸν ἐν τῇ ἄμμῳ

23 συγκακουχεῖσθαι, v., ill treated with other, present, mid. or pass. dep., infinitive, - only here in the NT.

24 Also in 1 Tim. 6:17.

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ἀπέβλεπεν γὰρ εἰς τὴν μισθαποδοσίαν.
he kept on looking steadfastly²⁵ for to the due reward.
²⁷ Πιστεὶ κατέλιπεν Αἰγύπτου μὴ φοβηθεὶς τὸν θυμὸν τοῦ βασιλέως·
By faith he left behind Egypt not having been afraid of the wrath of the king;
τὸν γὰρ ἀόρατον ὡς ὁρῶν ἐκαρτέρησεν.
the for Invisible as perceiving he endured.^{26 27}
²⁸ Πιστεὶ πεποίηκεν τὸ πάσχα καὶ τὴν πρόσχυσιν τοῦ αἵματος, ἵνα μὴ ὁ ὀλοθρεύων τὰ
By faith he has made the Passover and the pouring upon²⁸ the blood, that not the destroying²⁹ the
πρωτότοκα θίγη αὐτῶν.
firstborns should touch them³⁰
²⁹ Πιστεὶ διέβησαν τὴν Ἐρυθρὰν Θάλασσαν ὡς διὰ ξηρᾶς γῆς,
By faith they passed through the Red Seas as through dry land,
ἧς πείραν λαβόντες οἱ Αἰγύπτιοι κατεπόθησαν.
which a trial having taken the Egyptians were swallowed up.³¹
³⁰ Πιστεὶ τὰ τεῖχη Ἰεριχὼ ἔπεσαν κυκλωθέντα ἐπὶ ἑπτὰ ἡμέρας.
By faith the walls of Jericho fell down having been encircled upon seven days.³²
³¹ Πιστεὶ Ῥαὰβ ἡ πόρνη οὐ συναπώλετο τοῖς ἀπειθήσασιν
By faith Rahab³³ the prostitute not perished together with³⁴ the having disobeyed
δεξαμένη τοὺς κατασκόπους μετ' εἰρήνης.
having welcomed the scouts³⁵ with peace.³⁶
³² Καὶ τί ἔτι λέγω; ἐπιλείπει με γὰρ διηγούμενον ὁ χρόνος περὶ Γεδεών,
And what yet should I say? Will fail³⁷ me for recounting in full³⁸ the time concerning Gideon,

25 ἀπέβλεπεν, v. not being diverted from ones objective, to look with steadfast mental gaze, imperfect, active, indicative, - only here in the NT.

26 ἐκαρτέρησεν, v., endure, be steadfast, aorist, active, indicative, - only here in the NT.

27 Exodus 2:15 ἤκουσεν δὲ Φαραὼ τὸ ῥῆμα τοῦτο καὶ ἐζήτηε ἀνελεῖν Μωυσῆν ἀνεχώρησεν δὲ Μωυσῆς ἀπὸ προσώπου Φαραὼ καὶ ᾤκησεν ἐν γῆ Μαδιαμ ἐλθὼν δὲ εἰς γῆν Μαδιαμ ἐκάθισεν ἐπὶ τοῦ φρέατος
Exodus 12:51. καὶ ἐγένετο ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐξήγαγεν κύριος τοὺς υἱοὺς Ἰσραὴλ ἐκ γῆς Αἰγύπτου σὺν δυνάμει αὐτῶν

28 πρόσχυσιν, n.f., pouring or sprinkling upon, affusion, - only here in NT.

29 ὀλοθρεύων, v. destroy, present, active, participle – only here in the NT.

30 Exodus 12:21-30 – See end note.

31 Exodus 14:21-31 – See end note

32 Joshua 6:12 – 21 – See end note.

33 Rahab, (Heb. Rahab; i.e., “broad,” “large”). When the Hebrews were encamped at Shittim, in the “Arabah” or Jordan valley opposite Jericho, ready to cross the river, Joshua, as a final preparation, sent out two spies to “spy the land.” After five days they returned, having swum across the river, which at this season, the month Abib, overflowed its banks from the melting of the snow on Lebanon. The spies reported how it had fared with them (Josh. 2:1-7). They had been exposed to danger in Jericho, and had been saved by the fidelity of Rahab the harlot, to whose house they had gone for protection. When the city of Jericho fell (6:17-25), Rahab and her whole family were preserved according to the promise of the spies, and were incorporated among the Jewish people. She afterwards became the wife of Salmon, a prince of the tribe of Judah (Ruth 4:21; 1 Chr. 2:11; Matt. 1:5). “Rahab’s being asked to bring out the spies to the soldiers (Josh. 2:3) sent for them, is in strict keeping with Eastern manners, which would not permit any man to enter a woman’s house without her permission. The fact of her covering the spies with bundles of flax which lay on her house-roof (2:6) is an ‘undesigned coincidence’ which strictly corroborates the narrative. It was the time of the barley harvest, and flax and barley are ripe at the same time in the Jordan valley, so that the bundles of flax stalks might have been expected to be drying just then”

34 συναπώλετο, v., perish together with, 2nd aorist, middle, indicative, - only here in the NT.

35 κατασκόπους, n.m. scout, spy, inspector, - only here in the NT.

36 Joshua 2:11,12; 6:21-25 See end notes.

37 ἐπιλείπει, v., fail, future, active, indicative, - only here in the NT.

38 Present, middle, participle in masculine form so indicating a male author.

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Βαράκ, Σαμφών, Ἰεφθάε, Δαυίδ τε καὶ Σαμουήλ καὶ τῶν προφητῶν,
Barak, Sampson, Jephthah, David also and Samuel and the prophets,
33 οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον
who through faith overcame³⁹ kingdoms, wrought righteousness, obtained
ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων,
promises, silenced mouths of lions,⁴⁰
34 ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρης, ἐδυναμώθησαν ἀπὸ ἀσθενείας,
quenched power of fire, escaped mouths of sword, were made strong from weakness,
ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἀλλοτρίων.
became mighty in battle, armies lined for battle made to give way of foreigners.
35 ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν⁴¹. ἄλλοι δὲ ἐτυμπανίσθησαν
Received women from a resurrection the dead of them; others but broken on the wheel⁴² 43
οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρεῖττονος ἀναστάσεως τύχωσιν.
not having accepted the deliverance, in order that a better resurrection they should obtain.
36 ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πειρὰν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς·
Others but of mockings⁴⁴ and scourgings trial took, yet and of bonds and prison;⁴⁵
37 ἐλιθάσθησαν, ἐπειράσθησαν, ἐπίσθησαν, ἐν φόνῳ μαχαίρης ἀπέθανον,
They were stoned,⁴⁶ they were tried, they were sawn in two,⁴⁷ by murder of sword they died,
περιῆλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι,
they wandered around in sheepskins,⁴⁸ in of a goat⁴⁹ hide⁵⁰, being destitute,
θλιβόμενοι, κακουχούμενοι,
being afflicted, being ill treated,⁵¹
38 ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐπὶ ἐρημίαις πλανώμενοι καὶ ὄρεσιν
of whom not was worthy the world, over deserts wandering and mountains
καὶ σπηλαίοις καὶ ταῖς ὀπαῖς τῆς γῆς.
and caves and the holes⁵² of the earth.
39 Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἔκομίσαντο
And these all having been testified to through the faith not obtained
τὴν ἐπαγγελίαν,
the promise,
40 τοῦ θεοῦ περὶ ἡμῶν κρεῖττον τι προβλεψαμένου⁵³,
the God concerning us a better something having provided,

39 κατηγωνίσαντο, v. subdue, overcome, 1st aorist, middle dep., indicative, - only here in the NT.

40 Judges 14:6,7; 1 Sam. 17:34-36; Daniel 6:1-27 – see end note.

41 1 Kings 17:17-24, - see end note; 2 Kings 4:45-37.

42 ἐτυμπανίσθησαν, v., beat a drum, torture by beating of victims stretched over a wheel or drum shaped machine of torture, aorist, passive, indicative, - only here in the NT.,

43 2 Macc. 6:18-7:42.

44 ἐμπαιγμῶν, n.m. mocking, scoffing, - only here in the NT.

45 1 Kings 22:26,27 – see end note; 2 Chr. 18:25,26; Jeremiah 20:2

46 2 Chronicles 24:20,21 – see end note

47 ἐπίσθησαν, v. saw in two, aorist, passive, indicative, - only here in the NT – a punishment said to have been imposed on Isaiah.

48 μηλωταῖς, n.f., sheepskin, - only here in the NT.

49 αἰγείοις, adj. of a goat, - only here in the NT

50 δέρμασιν, n.n. skin, hide, - only here in the NT.

51 Also in 13:3.

52 Also in James 3:11

53 προβλεψαμένου, v., provide, foresee, aorist, middle, participle. - only here in the NT.

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ἵνα μὴ χωρὶς ἡμῶν τελειῶθωσιν.
in order that not apart from us they should not be made perfect.

BOOK of HENOKH, CHAPTER LXX.

1. And it came to pass after this that his name during his lifetime was raised aloft to that Son of Man and to the Lord of Spirits from amongst those who dwell on the earth. 2. And he was raised aloft on the chariots of the spirit and his name vanished among them. 3. And from that day I was no longer numbered amongst them: and he set me between the two winds, between the North and the West, where the angels took the cords to measure for me the place for the elect and righteous. 4. And there I saw the first fathers and the righteous who from the beginning dwell in that place.

Exodus 12 :21-30

21 ἐκάλεσεν δὲ Μωυσῆς πᾶσαν γερούσιαν υἱῶν Ἰσραὴλ καὶ εἶπεν πρὸς αὐτούς ἀπελθόντες λάβετε ὑμῖν ἑαυτοῖς πρόβατον κατὰ συγγενείας ὑμῶν καὶ θύσατε τὸ πασχα

22 λήμψεσθε δὲ δέσμην ὑσσώπου καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίξετε τῆς φλιᾶς καὶ ἐπ' ἀμφοτέρων τῶν σταθμῶν ἀπὸ τοῦ αἵματος ὃ ἐστὶν παρὰ τὴν θύραν ὑμεῖς δὲ οὐκ ἐξελεύσεσθε ἕκαστος τὴν θύραν τοῦ οἴκου αὐτοῦ ἕως πρωί

23 καὶ παρελεύσεται κύριος πατάξαι τοὺς Αἰγυπτίους καὶ ὄψεται τὸ αἷμα ἐπὶ τῆς φλιᾶς καὶ ἐπ' ἀμφοτέρων τῶν σταθμῶν καὶ παρελεύσεται κύριος τὴν θύραν καὶ οὐκ ἀφήσει τὸν ὀλεθρεύοντα εἰσελθεῖν εἰς τὰς οἰκίας ὑμῶν πατάξαι

24 καὶ φυλάξεσθε τὸ ῥῆμα τοῦτο νόμιμον σεαυτῶ καὶ τοῖς υἱοῖς σου ἕως αἰῶνος

25 ἐὰν δὲ εἰσέλθητε εἰς τὴν γῆν ἣν ἂν δῶ κύριος ὑμῖν καθότι ἐλάλησεν φυλάξεσθε τὴν λατρείαν ταύτην

26 καὶ ἔσται ἐὰν λέγωσιν πρὸς ὑμᾶς οἱ υἱοὶ ὑμῶν τίς ἡ λατρεία αὕτη

27 καὶ ἐρεῖτε αὐτοῖς θυσία τὸ πασχα τοῦτο κυρίως ὡς ἐσκέπασεν τοὺς οἴκους τῶν υἱῶν Ἰσραὴλ ἐν Αἰγύπτῳ ἠνίκα ἐπάταξεν τοὺς Αἰγυπτίους τοὺς δὲ οἴκους ἡμῶν ἐρρύσατο καὶ κύψας ὁ λαὸς προσεκύνησεν

28 καὶ ἀπελθόντες ἐποίησαν οἱ υἱοὶ Ἰσραὴλ καθὰ ἐνετείλατο κύριος τῷ Μωυσῆ καὶ Ααρων οὕτως ἐποίησαν

29 ἐγενήθη δὲ μεσοῦσης τῆς νυκτὸς καὶ κύριος ἐπάταξεν πᾶν πρωτότοκον ἐν γῆ Αἰγύπτῳ ἀπὸ πρωτοτόκου Φαραῶ τοῦ καθημένου ἐπὶ τοῦ θρόνου ἕως πρωτοτόκου τῆς αἰχμαλωτίδος τῆς ἐν τῷ λάκκῳ καὶ ἕως πρωτοτόκου παντὸς κτήνους

30 καὶ ἀναστὰς Φαραῶ νυκτὸς καὶ πάντες οἱ θεράποντες αὐτοῦ καὶ πάντες οἱ Αἰγύπτιοι καὶ ἐγενήθη κραυγὴ μεγάλη ἐν πάσῃ γῆ Αἰγύπτῳ οὐ γὰρ ἦν οἰκία ἐν ἣ οὐκ ἦν ἐν αὐτῇ τεθνηκώς

Exodus 14:21-31.

21 ἐξέτεινεν δὲ Μωυσῆς τὴν χεῖρα ἐπὶ τὴν θάλασσαν καὶ ὑπήγαγεν κύριος τὴν θάλασσαν ἐν ἀνέμῳ νότῳ βιαίῳ ὄλην τὴν νύκτα καὶ ἐποίησεν τὴν θάλασσαν ξηρὰν καὶ ἐσχίσθη τὸ ὕδωρ

22 καὶ εἰσῆλθον οἱ υἱοὶ Ἰσραὴλ εἰς μέσον τῆς θαλάσσης κατὰ τὸ ξηρόν καὶ τὸ ὕδωρ αὐτοῖς τεῖχος ἐκ δεξιῶν καὶ τεῖχος ἐξ εὐωνύμων

**Hebrews Chapter 11, Greek Text – Westcott-Hort,
Interlinear English – G.T. Emery**

23 κατεδίωξαν δὲ οἱ Αἰγύπτιοι καὶ εἰσῆλθον ὀπίσω αὐτῶν πᾶσα ἡ ἵππος Φαραῶ καὶ τὰ ἄρματα καὶ οἱ ἀναβάται εἰς μέσον τῆς θαλάσσης

24 ἐγενήθη δὲ ἐν τῇ φυλακῇ τῇ ἐωθινή καὶ ἐπέβλεψεν κύριος ἐπὶ τὴν παρεμβολὴν τῶν Αἰγυπτίων ἐν στύλῳ πυρὸς καὶ νεφέλης καὶ συνετάραξεν τὴν παρεμβολὴν τῶν Αἰγυπτίων

25 καὶ συνέδησεν τοὺς ἄξονας τῶν ἀρμάτων αὐτῶν καὶ ἤγαγεν αὐτοὺς μετὰ βίας καὶ εἶπαν οἱ Αἰγύπτιοι φύγωμεν ἀπὸ προσώπου Ἰσραὴλ ὁ γὰρ κύριος πολεμεῖ περὶ αὐτῶν τοὺς Αἰγυπτίους

26 εἶπεν δὲ κύριος πρὸς Μωυσῆν ἔκτεινον τὴν χεῖρά σου ἐπὶ τὴν θάλασσαν καὶ ἀποκαταστήτω τὸ ὕδωρ καὶ ἐπικαλυψάτω τοὺς Αἰγυπτίους ἐπὶ τε τὰ ἄρματα καὶ τοὺς ἀναβάτας

27 ἐξέτεινεν δὲ Μωυσῆς τὴν χεῖρα ἐπὶ τὴν θάλασσαν καὶ ἀπεκατέστη τὸ ὕδωρ πρὸς ἡμέραν ἐπὶ χώρας οἱ δὲ Αἰγύπτιοι ἔφυγον ὑπὸ τὸ ὕδωρ καὶ ἐξετίναξεν κύριος τοὺς Αἰγυπτίους μέσον τῆς θαλάσσης

28 καὶ ἐπαναστραφὲν τὸ ὕδωρ ἐκάλυψεν τὰ ἄρματα καὶ τοὺς ἀναβάτας καὶ πᾶσαν τὴν δύναμιν Φαραῶ τοὺς εἰσπεπορευμένους ὀπίσω αὐτῶν εἰς τὴν θάλασσαν καὶ οὐ κατελείφθη ἕξ αὐτῶν οὐδὲ εἷς

29 οἱ δὲ υἱοὶ Ἰσραὴλ ἐπορεύθησαν διὰ ξηρᾶς ἐν μέσῳ τῆς θαλάσσης τὸ δὲ ὕδωρ αὐτοῖς τεῖχος ἐκ δεξιῶν καὶ τεῖχος ἐξ εὐωνύμων

30 καὶ ἐρρύσατο κύριος τὸν Ἰσραὴλ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκ χειρὸς τῶν Αἰγυπτίων καὶ εἶδεν Ἰσραὴλ τοὺς Αἰγυπτίους τεθνηκότας παρὰ τὸ χεῖλος τῆς θαλάσσης

31 εἶδεν δὲ Ἰσραὴλ τὴν χεῖρα τὴν μεγάλην ἃ ἐποίησεν κύριος τοῖς Αἰγυπτίοις ἐφοβήθη δὲ ὁ λαὸς τὸν κύριον καὶ ἐπίστευσαν τῷ θεῷ καὶ Μωυσῆ τῷ θεράποντι αὐτοῦ

Joshua 6:12-21

12 καὶ τῇ ἡμέρᾳ τῇ δευτέρᾳ ἀνέστη Ἰησοῦς τὸ πρωὶ καὶ ἦσαν οἱ ἱερεῖς τὴν κιβωτὸν τῆς διαθήκης κυρίου

13 καὶ οἱ ἑπτὰ ἱερεῖς οἱ φέροντες τὰς σάλπιγγας τὰς ἑπτὰ προεπορεύοντο ἐναντίον κυρίου καὶ μετὰ ταῦτα εἰσπορεύοντο οἱ μάχιμοι καὶ ὁ λοιπὸς ὄχλος ὀπισθε τῆς κιβωτοῦ τῆς διαθήκης κυρίου καὶ οἱ ἱερεῖς ἐσάλπισαν ταῖς σάλπιγξι καὶ ὁ λοιπὸς ὄχλος ἅπας περιεκύκλωσε τὴν πόλιν ἐγγύθεν

14 καὶ ἀπῆλθεν πάλιν εἰς τὴν παρεμβολὴν οὕτως ἐποίει ἐπὶ ἕξ ἡμέρας

15 καὶ τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἀνέστησαν ὄρθρου καὶ περιήλθοσαν τὴν πόλιν ἑξάκις

16 καὶ τῇ περιόδῳ τῇ ἑβδόμῃ ἐσάλπισαν οἱ ἱερεῖς καὶ εἶπεν Ἰησοῦς τοῖς υἱοῖς Ἰσραὴλ κεκράξατε παρέδωκεν γὰρ κύριος ὑμῖν τὴν πόλιν

17 καὶ ἔσται ἡ πόλις ἀνάθεμα αὐτῇ καὶ πάντα ὅσα ἐστὶν ἐν αὐτῇ κυρίῳ σαβαωθ πλην Ρααβ τὴν πόρνην περιποιήσασθε αὐτὴν καὶ ὅσα ἐστὶν ἐν τῷ οἴκῳ αὐτῆς

18 ἀλλὰ ὑμεῖς φυλάξασθε σφόδρα ἀπὸ τοῦ ἀναθέματος μήποτε ἐνθυμηθέντες ὑμεῖς αὐτοὶ λάβητε ἀπὸ τοῦ ἀναθέματος καὶ ποιήσητε τὴν παρεμβολὴν τῶν υἱῶν Ἰσραὴλ ἀνάθεμα καὶ ἐκτρίψητε ἡμᾶς

19 καὶ πᾶν ἀργύριον ἢ χρυσίον ἢ χαλκὸς ἢ σίδηρος ἅγιον ἔσται τῷ κυρίῳ εἰς θησαυρὸν κυρίου εἰσενεχθήσεται

Hebrews Chapter 11, Greek Text – Westcott-Hort, Interlinear English – G.T. Emery

20 καὶ ἐσάλπισαν ταῖς σάλπιγξιν οἱ ἱερεῖς ὡς δὲ ἤκουσεν ὁ λαὸς τὴν φωνὴν τῶν σαλπίγγων ἠλάλαξεν πᾶς ὁ λαὸς ἅμα ἀλαλαγμῷ μεγάλῳ καὶ ἰσχυρῷ καὶ ἔπεσεν ἅπαν τὸ τεῖχος κύκλῳ καὶ ἀνέβη πᾶς ὁ λαὸς εἰς τὴν πόλιν

21 καὶ ἀνεθεμάτισεν αὐτὴν Ἰησοῦς καὶ ὅσα ἦν ἐν τῇ πόλει ἀπὸ ἀνδρὸς καὶ ἕως γυναικὸς ἀπὸ νεανίσκου καὶ ἕως πρεσβύτου καὶ ἕως μόσχου καὶ ὑποζυγίου ἐν στόματι ῥομφαίας

Joshua 2:11,12

καὶ ἀκούσαντες ἡμεῖς ἐξέστημεν τῇ καρδίᾳ ἡμῶν καὶ οὐκ ἔστι ἔτι πνεῦμα ἐν οὐδενὶ ἡμῶν ἀπὸ προσώπου ὑμῶν ὅτι κύριος ὁ θεὸς ὑμῶν θεὸς ἐν οὐρανῷ ἄνω καὶ ἐπὶ τῆς γῆς κάτω

12 καὶ νῦν ὁμόσατέ μοι κύριον τὸν θεόν ὅτι ποιῶ ὑμῖν ἔλεος καὶ ποιήσετε καὶ ὑμεῖς ἔλεος ἐν τῷ οἴκῳ τοῦ πατρὸς μου

Joshua 6:21-25

καὶ ἀνεθεμάτισεν αὐτὴν Ἰησοῦς καὶ ὅσα ἦν ἐν τῇ πόλει ἀπὸ ἀνδρὸς καὶ ἕως γυναικὸς ἀπὸ νεανίσκου καὶ ἕως πρεσβύτου καὶ ἕως μόσχου καὶ ὑποζυγίου ἐν στόματι ῥομφαίας

22 καὶ τοῖς δυσὶν νεανίσκοις τοῖς κατασκοπεύουσιν εἶπεν Ἰησοῦς εἰσέλθατε εἰς τὴν οἰκίαν τῆς γυναικὸς καὶ ἐξαγάγετε αὐτὴν ἐκεῖθεν καὶ ὅσα ἐστὶν αὐτῇ

23 καὶ εἰσῆλθον οἱ δύο νεανίσκοι οἱ κατασκοπεύσαντες τὴν πόλιν εἰς τὴν οἰκίαν τῆς γυναικὸς καὶ ἐξηγάγασαν Ρααβ τὴν πόρνην καὶ τὸν πατέρα αὐτῆς καὶ τὴν μητέρα αὐτῆς καὶ τοὺς ἀδελφούς αὐτῆς καὶ πάντα ὅσα ἦν αὐτῇ καὶ πᾶσαν τὴν συγγένειαν αὐτῆς καὶ κατέστησαν αὐτὴν ἕξω τῆς παρεμβολῆς Ἰσραηλ

24 καὶ ἡ πόλις ἐνεπρήσθη ἐμπυρισμῷ σὺν πᾶσιν τοῖς ἐν αὐτῇ πλήν ἀργυρίου καὶ χρυσίου καὶ χαλκοῦ καὶ σιδήρου ἔδωκαν εἰς θησαυρὸν κυρίου εἰσενεχθῆναι

25 καὶ Ρααβ τὴν πόρνην καὶ πάντα τὸν οἶκον τὸν πατρικὸν αὐτῆς ἐζώγρησεν Ἰησοῦς καὶ κατῶκησεν ἐν τῷ Ἰσραηλ ἕως τῆς σήμερον ἡμέρας διότι ἔκρυσεν τοὺς κατασκοπεύσαντας οὓς ἀπέστειλεν Ἰησοῦς κατασκοπεῦσαι τὴν Ἰεριχῶ

Judges 14:5-7

5 καὶ κατέβη Σαμψων καὶ ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ αὐτοῦ εἰς Θαμναθα καὶ ἦλθεν ἕως τοῦ ἀμπελῶνος Θαμναθα καὶ ἰδοὺ σκύμνος λέοντος ὠρυόμενος εἰς συνάντησιν αὐτοῦ

6 καὶ ἦλατο ἐπ' αὐτὸν πνεῦμα κυρίου καὶ συνέτριψεν αὐτὸν ὥσει συντρίψει ἔριφον καὶ οὐδὲν ἦν ἐν ταῖς χερσὶν αὐτοῦ καὶ οὐκ ἀπήγγειλεν τῷ πατρὶ αὐτοῦ καὶ τῇ μητρὶ αὐτοῦ ὃ ἐποίησεν

7 καὶ κατέβησαν καὶ ἐλάλησαν τῇ γυναικί καὶ ἠθύθη ἐν ὀφθαλμοῖς Σαμψων

1 Samuel 17:34-36

καὶ εἶπεν Δαυὶδ πρὸς Σαουλ ποιμαίνων ἦν ὁ δοῦλός σου τῷ πατρὶ αὐτοῦ ἐν τῷ ποιμνίῳ καὶ ὅταν ἦρχετο ὁ λέων καὶ ἡ ἄρκος καὶ ἐλάμβανεν πρόβατον ἐκ τῆς ἀγέλης

35 καὶ ἐξεπορευόμην ὀπίσω αὐτοῦ καὶ ἐπάταξα αὐτὸν καὶ ἐξέσπασα ἐκ τοῦ στόματος αὐτοῦ καὶ εἰ ἐπανίστατο ἐπ' ἐμέ καὶ ἐκράτησα τοῦ φάρυγγος αὐτοῦ καὶ ἐπάταξα καὶ ἐθανάτωσα αὐτόν

36 καὶ τὴν ἄρκον ἔτυπεν ὁ δοῦλός σου καὶ τὸν λέοντα καὶ ἔσται ὁ ἀλλόφυλος ὁ ἀπερίτμητος ὡς ἐν τούτων οὐχὶ πορεύσομαι καὶ πατάξω αὐτὸν καὶ ἀφελῶ σήμερον

**Hebrews Chapter 11, Greek Text – Westcott-Hort,
Interlinear English – G.T. Emery**

ὄνειδος ἐξ Ἰσραηλ διότι τίς ὁ ἀπερίτμητος οὗτος ὃς ὠνείδισεν παράταξιν θεοῦ ζῶντος

1 Kings 17:17-24

17 καὶ ἐγένετο μετὰ ταῦτα καὶ ἠρρώστησεν ὁ υἱὸς τῆς γυναικὸς τῆς κυρίας τοῦ οἴκου καὶ ἦν ἡ ἀρρωστία αὐτοῦ κραταῖα σφόδρα ἕως οὗ οὐχ ὑπελείφθη ἐν αὐτῷ πνεῦμα

18 καὶ εἶπεν πρὸς Ἡλίου τί ἐμοὶ καὶ σοὶ ἄνθρωπε τοῦ θεοῦ εἰσηλθες πρὸς με τοῦ ἀναμνησαί τὰς ἀδικίας μου καὶ θανατῶσαι τὸν υἱόν μου

19 καὶ εἶπεν Ἡλίου πρὸς τὴν γυναῖκα δός μοι τὸν υἱόν σου καὶ ἔλαβεν αὐτὸν ἐκ τοῦ κόλπου αὐτῆς καὶ ἀνήνεγκεν αὐτὸν εἰς τὸ ὑπερῶον ἐν ᾧ αὐτὸς ἐκάθητο ἐκεῖ καὶ ἐκοίμισεν αὐτὸν ἐπὶ τῆς κλίνης αὐτοῦ

20 καὶ ἀνεβόησεν Ἡλίου καὶ εἶπεν οἴμμοι κύριε ὁ μάρτυς τῆς χήρας μεθ' ἧς ἐγὼ κατοικῶ μετ' αὐτῆς σὺ κεκάκωκας τοῦ θανατῶσαι τὸν υἱὸν αὐτῆς

21 καὶ ἐνεφύσησεν τῷ παιδαρίῳ τρίς καὶ ἐπεκαλέσατο τὸν κύριον καὶ εἶπεν κύριε ὁ θεός μου ἐπιστραφήτω δὴ ἡ ψυχὴ τοῦ παιδαρίου τούτου εἰς αὐτόν

22 καὶ ἐγένετο οὕτως καὶ ἀνεβόησεν τὸ παιδάριον

23 καὶ κατήγαγεν αὐτὸν ἀπὸ τοῦ ὑπερῶου εἰς τὸν οἶκον καὶ ἔδωκεν αὐτὸν τῇ μητρὶ αὐτοῦ καὶ εἶπεν Ἡλίου βλέπε ζῆ ὁ υἱός σου

24 καὶ εἶπεν ἡ γυνὴ πρὸς Ἡλίου ἰδοὺ ἔγνωκα ὅτι ἄνθρωπος θεοῦ εἶ σὺ καὶ ῥῆμα κυρίου ἐν στόματί σου ἀληθινόν

1 Kings 22:26,27

καὶ εἶπεν ὁ βασιλεὺς Ἰσραηλ λάβετε τὸν Μιχαιαν καὶ ἀποστρέψατε αὐτὸν πρὸς Εμηρ τὸν ἄρχοντα τῆς πόλεως καὶ τῷ Ιωας υἱῷ τοῦ βασιλέως

27 εἰπὸν θέσθαι τοῦτον ἐν φυλακῇ καὶ ἐσθίειν αὐτὸν ἄρτον θλίψεως καὶ ὕδωρ θλίψεως ἕως τοῦ ἐπιστρέψαι με ἐν εἰρήνῃ

2 Chronicles 24:20 καὶ πνεῦμα θεοῦ ἐνέδυσεν τὸν Αζαριαν τὸν τοῦ Ιωδαε τὸν ἱερέα καὶ ἀνέστη ἐπάνω τοῦ λαοῦ καὶ εἶπεν τάδε λέγει κύριος τί παραπορεύεσθε τὰς ἐντολὰς κυρίου καὶ οὐκ εὐοδωθήσεσθε ὅτι ἐγκατελίπετε τὸν κύριον καὶ ἐγκαταλείπει ὑμᾶς

21 καὶ ἐπέθεντο αὐτῷ καὶ ἐλιθοβόλησαν αὐτὸν δι' ἐντολῆς Ιωας τοῦ βασιλέως ἐν αὐλῇ οἴκου κυρίου