

The Gospel According to Luke, Chapter 22, Greek Text – Westcott-Hort, Interlinear English – G.T. Emery.

Chief Priests and Scribes Plot to Kill Jesus

(Mt.26:1-5; Mk. 14:1-2; Jn. 11:45-53)

22

Ἦγγιζεν δὲ ἡ ἑορτὴ τῶν ἀζύμων ἡ λεγομένη πάσχα.

Was coming near and the festival of the unleavened the being called Passover.

² καὶ ἐζήτουν οἱ ἀρχιερεῖς καὶ οἱ γραμματεῖς τὸ πῶς ἀνέλωσιν αὐτὸν ἐφοβοῦντο γὰρ τὸν λαόν.
And were seeking the chief priests and the scribes the how they might kill him they were fearing for the people.

Judas Prepares to Betray Jesus

(Mt. 26:14-16; Mk. 14:10-11; Jn. 11:45-53)

³ Εἰσῆλθεν δὲ σατανᾶς εἰς Ἰούδαν τὸν καλούμενον Ἰσκαριώτην, ὄντα ἐκ τοῦ ἀριθμοῦ τῶν δώδεκα.
Entered and Satan into Judas the being called Iscariot, being out of the number of the twelve;

⁴ καὶ ἀπελθὼν συνελάλησεν τοῖς ἀρχιερεῦσιν καὶ στρατηγοῖς τὸ πῶς αὐτοῖς παραδῶ αὐτόν.
and having gone away conferred with the chief priests and commanders the how to them he might give over him.

⁵ καὶ ἐχάρησαν καὶ συνέθεντο αὐτῷ ἀργύριον δοῦναι.
And they were pleased and agreed him silver to give.

⁶ καὶ ἐξωμολόγησεν, καὶ ἐζήτηε εὐκαιρίαν τοῦ παραδοῦναι αὐτόν ἄτερ ὄχλου αὐτοῖς.
And he consented, and was seeking a good time of the to give over him apart from¹ a crowd to them.

Preparations for The Passover Meal

(Mt. 26:17-25; Mk. 14:12-21; Jn. 13:21-30)

⁷ Ἦλθεν δὲ ἡ ἡμέρα τῶν ἀζύμων, ἣ ἔδει θύεσθαι τὸ πάσχα.
Came and the day of the unleavened, which it was being necessary to kill the Paschal lamb;

⁸ καὶ ἀπέστειλεν Πέτρον καὶ Ἰωάννην εἰπών· Πορευθέντες ἐτοιμάσατε ἡμῖν τὸ πάσχα ἵνα φάγωμεν.
And he sent Peter and John saying; Having gone ahead let you prepare to us the Passover that we may eat.

⁹ οἱ δὲ εἶπαν αὐτῷ· Ποῦ θέλεις ἐτοιμάσωμεν;
They and said to him; Where you wish we should prepare?

¹⁰ ὁ δὲ εἶπεν αὐτοῖς· Ἴδου εἰσελθόντων ὑμῶν εἰς τὴν πόλιν συναντήσεται ὑμῖν ἄνθρωπος κεράμιον ὕδατος βαστάζων· ἀκολουθήσατε αὐτῷ εἰς τὴν οἰκίαν εἰς ἣν εἰσπορεύεται·
He and said to them; Behold having entered you into the city will meet you a man a pitcher² of water carrying; let you follow him into the house into where he enters;

¹ Also in verse 35.

² Also in Mark 14:13.

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11 καὶ ἐρεῖτε τῷ οἰκοδεσπότῃ τῆς οἰκίας· Λέγει σοι ὁ διδάσκαλος· Ποῦ ἐστὶν τὸ κατάλυμα
and you will say to the householder of the house; Says to you the teacher; Where is the guest room
ὅπου τὸ πάσχα μετὰ τῶν μαθητῶν μου φάγω;

where the Passover with the disciple of me I may eat?

12 κακεῖνος ὑμῖν δείξει ἀνάγαιον μέγα ἐστρωμένον· ἐκεῖ ἐτοιμάσατε.
And that one you will show an upper room³ great having been furnished; there let you prepare.

13 ἀπελθόντες δὲ εὔρον καθὼς εἰρήκει αὐτοῖς, καὶ ἠτοίμασαν τὸ πάσχα.
They having gone away and they found just as he had told them, and prepared the Passover.

The Lord's Supper

(Mt. 26:26-30; Mk. 14:22-26. 1 Cor. 11:23-25)

14 Καὶ ὅτε ἐγένετο ἡ ὥρα, ἀνέπεσεν καὶ οἱ ἀπόστολοι σὺν αὐτῷ.

And when came to pass the hour, he reclined and the apostles with him.

15 καὶ εἶπεν πρὸς αὐτούς· Ἐπιθυμία ἐπεθύμησα τοῦτο τὸ πάσχα φαγεῖν μεθ' ὑμῶν πρὸ τοῦ με
And he said unto them; With longing I desired this the Passover to eat with you before the me
παθεῖν·

to suffer;

16 λέγω γὰρ ὑμῖν ὅτι οὐ μὴ φάγω αὐτὸ ἕως ὅτου πληρωθῇ ἐν τῇ βασιλείᾳ
I say for to you that certainly not may I eat of it until it should be fulfilled in the kingdom
τοῦ θεοῦ.

of the God.

17 καὶ δεξάμενος ποτήριον εὐχαριστήσας εἶπεν· Λάβετε τοῦτο καὶ διαμερίσατε
And having taken a cup⁴ having given thanks he said; Let you take this and let you share
εἰς ἑαυτούς·

among yourselves;

18 λέγω γὰρ ὑμῖν, οὐ μὴ πῖω ἀπὸ τοῦ νῦν ἀπὸ τοῦ γενήματος τῆς ἀμπέλου ἕως
I say for to you, certainly not may I drink of the now from of the fruit of the vine until
οὗ ἡ βασιλεία τοῦ θεοῦ ἔλθῃ.

the kingdom of the God should come.

19 καὶ λαβὼν ἄρτον εὐχαριστήσας ἔκλασεν καὶ ἔδωκεν αὐτοῖς λέγων· Τοῦτο ἐστὶν
And having taken a loaf having given thanks he broke and he gave to them saying; This is
τὸ σῶμα μου [[τὸ ὑπὲρ ὑμῶν διδόμενον· τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν.

the body of me[[the for sake of you being given; this let you do for the of me remembrance.

20 καὶ τὸ ποτήριον ὡσαύτως μετὰ τὸ δειπνῆσαι, λέγων· Τοῦτο τὸ ποτήριον ἡ καινὴ διαθήκη
And the cup likewise after the to supper, saying; This the cup the new covenant
ἐν τῷ αἵματι μου, τὸ ὑπὲρ ὑμῶν ἐκχυννόμενον]].

in the blood of me, the for sake of you being poured out.]]⁵

The Traitor Present

(Also recorded in Jn. 23:21-27)

21 Πλὴν ἰδοὺ ἡ χεὶρ τοῦ παραδιδόντος με μετ' ἐμοῦ ἐπὶ τῆς τραπέζης.

But behold the hand of the giving over me with of me upon the table.

3 Also in Mark 14:15.

4 Only Luke mentions the cup at this stage in the supper.

5 A number of MSS omit ' τὸ ὑπὲρ ὑμῶν. . . . ἐκχυννόμενον' See end note.

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²² ὅτι ὁ υἱὸς μὲν τοῦ ἀνθρώπου κατὰ τὸ ὠρισμένον πορεύεται,
Because the Son indeed of the Man according to the having been ordained goes,
πλὴν οὐαὶ τῷ ἀνθρώπῳ ἐκείνῳ δι' οὗ παραδίδοται.
but woe to the man that through whom he is being given over.

²³ καὶ αὐτοὶ ἤρξαντο συζητεῖν πρὸς ἑαυτοὺς τὸ τίς ἄρα εἶη ἐξ αὐτῶν ὁ τοῦτο
And they began to discuss with themselves the who then it might be⁶ of them the this
μέλλων πράσσειν.
being about to do.

A Dispute Concerning Precedence

²⁴ Ἐγένετο δὲ καὶ φιλονεικία ἐν αὐτοῖς, τὸ τίς αὐτῶν δοκεῖ εἶναι μείζων.
Became and also a dispute⁷ among them, the which of them be reputed to be greater.

²⁵ ὁ δὲ εἶπεν αὐτοῖς· Οἱ βασιλεῖς τῶν ἐθνῶν κυριεύουσιν αὐτῶν καὶ οἱ ἐξουσιάζοντες
He and said to them; The kings of the nations lord over them and the having authority over
αὐτῶν εὐεργέται καλοῦνται.
them benefactors⁸ are called.

²⁶ ὑμεῖς δὲ οὐχ οὕτως, ἀλλ' ὁ μείζων ἐν ὑμῖν γινέσθω ὡς ὁ νεώτερος, καὶ ὁ
You but not so, but the greater among you you let him be as the younger, and the
ἡγούμενος ὡς ὁ διακονῶν.
commanding as the serving.

²⁷ τίς γὰρ μείζων, ὁ ἀνακείμενος ἢ ὁ διακονῶν; οὐχὶ ὁ ἀνακείμενος; ἐγὼ δὲ ἐν μέσῳ ὑμῶν εἰμι
Who for greater, the reclining or the serving? Not so the reclining? I but in midst of you I am
ὡς ὁ διακονῶν.
as the serving.

²⁸ ὑμεῖς δὲ ἐστε οἱ διαμεμενηκότες μετ' ἐμοῦ ἐν τοῖς πειρασμοῖς μου·
You but are the having remained with me in the trials of me;

²⁹ κἀγὼ διατίθεμαι ὑμῖν καθὼς διέθετο μοι ὁ πατήρ μου βασιλείαν,
and I appoint you just as appointed to me the Father of me a kingdom,

³⁰ ἵνα ἔσθητε καὶ πίνητε ἐπὶ τῆς τραπέζης μου ἐν τῇ βασιλείᾳ μου, καὶ καθήσθε
that you may eat and may drink at the table of me in the kingdom of me, and may sit⁹
ἐπὶ θρόνων τὰς δώδεκα φυλάς κρίνοντες τοῦ Ἰσραήλ.
upon thrones of the twelve tribes judging the Israel.

Jesus Predicts Peter's Denial

(Mt. 26:31-35; Mk. 14:27-31; Jn. 13:36-38)

³¹ Σίμων Σίμων, ἰδοὺ ὁ σατανᾶς ἐξητήσατο ὑμᾶς τοῦ σινιάσαι ὡς τὸν σῖτον·
Simon Simon, behold the Satan demanded¹⁰ you the to sift¹¹ as the wheat;

³² ἐγὼ δὲ ἐδεήθην περὶ σοῦ ἵνα μὴ ἐκλίπη ἡ πίστις σου· καὶ σύ ποτε
I but prayed concerning you that not should fail the faith of you; and you when

6 Optative.

7 φιλονεικία, n.f. dispute, - only here in the NT.

8 εὐεργέται, n.m. benefactor, - only here in the NT.

9 Nestle has καθήσεσθε – 'will sit'.

10 ἐξητήσατο, v., demand, ask permission, aorist, middle, indicative, - only here in the NT.

11 σινιάσαι, v., sift, (of wheat) aorist, active, indicative, - only here in the NT.

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ἐπιστρέψας στήρισον τοὺς ἀδελφοὺς σου·

having turned strengthen the brothers of you;

³³ ὁ δὲ εἶπεν αὐτῷ· Κύριε, μετὰ σοῦ ἔτοιμος εἰμι καὶ εἰς φυλακὴν καὶ εἰς θάνατον πορεύεσθαι.
He and said to him; Lord, with you prepared I am both into prison and to death to go.

³⁴ ὁ δὲ εἶπεν· Λέγω σοι, Πέτρε, οὐ φωνήσῃ σήμερον ἀλέκτωρ ἕως τρίς με ἀπαρνήσῃ
He but said; I say to you, Peter, not shall crow today a cock until three times me you will deny
εἰδέναι.
to know.

The Coming Peril

³⁵ Καὶ εἶπεν αὐτοῖς· Ὅτε ἀπέστειλα ὑμᾶς ἄτερ βαλλαντίου καὶ πήρας καὶ ὑποδημάτων, μὴ
And he said to them; When I sent you without a bag and wallet and sandals, not
τινος ὑστερήσατε; οἱ δὲ εἶπαν· Οὐθενός.
anything you lacked? They and said; Nothing.

³⁶ εἶπεν δὲ αὐτοῖς· Ἀλλὰ νῦν ὁ ἔχων βαλλάντιον ἀράτω, ὁμοίως καὶ πήραν, καὶ ὁ μὴ
He said and to them; But now he having a bag let him take, likewise also a wallet, and he not
ἔχων πωλησάτω τὸ ἱμάτιον αὐτοῦ καὶ ἀγορασάτω μάχαιραν.
having let him sell the garment of him and let him buy a sword.

³⁷ λέγω γὰρ ὑμῖν ὅτι τοῦτο τὸ γεγραμμένον δεῖ τελεσθῆναι ἐν ἐμοί, τό·
I tell for to you that this the having been written of necessity to be fulfilled in me, the;

Καὶ μετὰ ἀνόμων ἐλογίσθη· καὶ γὰρ τὸ περὶ ἐμοῦ τέλος ἔχει.

And with lawless he was counted;¹² and for the concerning me an end has.

³⁸ οἱ δὲ εἶπαν· Κύριε, ἰδοὺ μάχαιραι ὧδε δύο. ὁ δὲ εἶπεν αὐτοῖς· Ἰκανόν ἐστιν.
They and said; Lord, behold swords here two. He and said to them; Sufficient it is.

The Agony

(Mt. 26:36-46; Mk. 14:32-42)

³⁹ Καὶ ἐξελθὼν ἐπορεύθη κατὰ τὸ ἔθος εἰς τὸ ὄρος τῶν ἐλαιῶν, ἠκολούθησαν
And having gone out he went on according to the custom into the Mount of the Olives, followed
δὲ αὐτῷ [καὶ] οἱ μαθηταί.
and of him [also] the disciples.

⁴⁰ γενόμενος δὲ ἐπὶ τοῦ τόπου εἶπεν αὐτοῖς· Προσεύχεσθε μὴ εἰσελθεῖν εἰς πειρασμόν.
Having come and upon the place he said to them; Let you pray not to enter into temptation.

⁴¹ καὶ αὐτὸς ἀπεσπάσθη ἀπ' αὐτῶν ὡσεὶ λίθου βολὴν, καὶ θεῖς τὰ
And self was drawn away from them about a stones throw¹³, and having dropped upon the
γόνατα προσήχετο
knees was praying

⁴² λέγων· Πάτερ, εἰ βούλει παρένεγκε τοῦτο τὸ ποτήριον ἀπ' ἐμοῦ·
saying, Father, if you be willing to take away this the cup from me;
πλὴν μὴ τὸ θέλημα μου ἀλλὰ τὸ σὸν γινέσθω.
but not the will of me but the of you let be done.

¹² Isaiah 53:12.

¹³ βολὴν, n.f., a throw, - only here in the NT.

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Verses 43 and 44 are not in the oldest and best MSS. Therefore they have been regarded as not part of the Gospel. Westcott and Hort, however, were of the opinion that they represented a genuine tradition and that both the words and ideas in them well suit Luke's style and thought. They appear with reference to their content in the writing of Justin Martyr in the middle of the 2nd C and also in Iranæus about 30 years later.

43 [[ὤφθη δὲ αὐτῷ ἄγγελος ἀπὸ τοῦ οὐρανοῦ ἐνισχύων αὐτόν.

[[Appeared and to him an angel from the heaven strengthening¹⁴ him.

44 καὶ γενόμενος ἐν ἀγωνίᾳ ἐκτενέστερον προσήχετο· καὶ ἐγένετο ὁ ἰδρῶς αὐτοῦ ὡσεὶ θρόμβοι αἵματος καταβαίνοντες ἐπὶ τὴν γῆν.]]

like as clots¹⁸ of blood dropping down upon the ground.]]

45 καὶ ἀναστὰς ἀπὸ τῆς προσευχῆς ἐλθὼν πρὸς τοὺς μαθητὰς εὗρεν κοιμωμένους αὐτοὺς ἀπὸ τῆς λύπης,
And having arisen from the prayer having gone unto the disciples he found being asleep them from the grief,

46 καὶ εἶπεν αὐτοῖς· Τί καθεύδετε; ἀναστάντες προσεύχεσθε, ἵνα μὴ εἰσέλθητε εἰς πειρασμόν.
and he said to them; Why you sleep: Having risen let you pray, that not you should enter into temptation.

The Betrayal and Arrest of Jesus

(Mt. 26:47-56; Mk. 14:43-50; Jn. 18:3-11)

47 Ἐτι αὐτοῦ λαλοῦντος ἰδοὺ ὄχλος, καὶ ὁ λεγόμενος Ἰούδας εἷς τῶν δώδεκα προήρχετο αὐτοῦς, καὶ ἤγγισεν τῷ Ἰησοῦ φιλεῖν αὐτόν.
Yet him speaking behold a crowd, and the being named Judas one of the twelve was leading them, and came near to the Jesus to kiss him.

48 Ἰησοῦς δὲ εἶπεν αὐτῷ· Ἰούδα, φιλήματι τὸν υἱὸν τοῦ ἀνθρώπου παραδίδως;
Jesus but said to him; Judas; with a kiss the Son of the Man do you give over?

49 ἰδόντες δὲ οἱ περὶ αὐτόν τὸ ἐσόμενον εἶπαν· Κύριε, εἰ πατάξομεν ἐν μαχαίρῃ;
Having seen and the around him the being about to be said; Lord, if shall we strike with a sword?

50 καὶ ἐπάταξεν εἷς τις ἐξ αὐτῶν τοῦ ἀρχιερέως τὸν δοῦλον καὶ ἀφείλεν τὸ οὖς αὐτοῦ τὸ δεξιόν.
And struck one a certain out of them of the chief priest the slave and cut off the ear of him the right.

51 ἀποκριθεὶς δὲ [ὁ] Ἰησοῦς εἶπεν· Ἐὰν ἐως τούτου· καὶ ἀψάμενος τοῦ ὠτίου ἰάσατο αὐτόν.
Answering and [the] Jesus said; Let you permit this; and having touched the ear he healed him.

52 Εἶπεν δὲ Ἰησοῦς πρὸς τοὺς παραγενομένους ἐπ' αὐτόν ἀρχιερεῖς καὶ στρατηγούς τοῦ ἱεροῦ καὶ πρεσβυτέρους· Ὡς ἐπὶ ληστήν ἐξήλθατε μετὰ μαχαίρων καὶ ξύλων;
Temple and elders; As upon a thief came you out with swords and cudgels?

14 Also in Acts 9:19.

15 ἀγωνία, n.f., a struggle (in wrestling), severe mental anguish, - only here in the NT.

16 ἐκτενέστερον, adv., more intently or earnestly, - only here in the NT.

17 ἰδρῶς, n.m. sweat, - only here in the NT.

18 θρόμβοι, n.m., a large thick drop esp. of clotted blood - only here in the NT.

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⁵³ καθ' ἡμέραν ὄντος μου μεθ' ὑμῶν ἐν τῷ ἱερῷ οὐκ ἐξετείνατε τὰς χεῖρας ἐπ' ἐμέ,
Daily being me with you in the Temple not you stretched out the hands upon me,
ἀλλ' αὕτη ἐστὶν ὑμῶν ἡ ὥρα καὶ ἡ ἐξουσία τοῦ σκότους.
but this is of you the hour and the power of the darkness.

Peter Denies Knowing Jesus

(Mt. 26:57-58, 69-75; Mk. 14:53-54, 66-72; Jn. 18:12-18, 25-27)

⁵⁴ Συλλαβόντες δὲ αὐτὸν ἤγαγον καὶ εἰσήγαγον εἰς τὴν οἰκίαν τοῦ ἀρχιερέως· ὁ δὲ Πέτρος
Having seized and him they led and brought into the house of the chief priest; the and Peter
ἠκολούθει μακρόθεν.
was following at a distance.

⁵⁵ περιψάντων δὲ πῦρ ἐν μέσῳ τῆς αὐλῆς καὶ συγκαθισάντων ἐκάθητο
Having kindled¹⁹ and a fire in midst the courtyard and having sat down together²⁰ was sitting down
ὁ Πέτρος μέσος αὐτῶν.
the Peter among them.

⁵⁶ ἰδοῦσα δὲ αὐτὸν παιδίσκη τις καθήμενον πρὸς τὸ φῶς καὶ ἀτενίσασα αὐτῷ
Having seen and him a girl slave certain sitting in the light and having looked intently at him
εἶπεν· Καὶ οὗτος σὺν αὐτῷ ἦν.
said; And this one with him was.

⁵⁷ ὁ δὲ ἠρνήσατο λέγων· Οὐκ οἶδα αὐτόν, γύναι.
He but denied saying; Not I have known him, woman.

⁵⁸ καὶ μετὰ βραχὺ ἕτερος ἰδὼν αὐτὸν ἔφη· Καὶ σὺ ἐξ αὐτῶν εἶ.
And after a short time another having seen him said; And you out of them are.
ὁ δὲ Πέτρος ἔφη· Ἄνθρωπε, οὐκ εἰμί.
The and Peter said; Man, not I am.

⁵⁹ καὶ διαστάσης ὥσεί ὥρας μιᾶς ἄλλος τις διῖσχυρίζετο λέγων· Ἐπ' ἀληθείας
And having intervened about a hour one another certain was asserting²¹ saying; Upon truly
καὶ οὗτος μετ' αὐτοῦ ἦν, καὶ γὰρ Γαλιλαῖος ἐστίν.
also this one with him was, also for a Galilean he is.

⁶⁰ εἶπεν δὲ ὁ Πέτρος· Ἄνθρωπε, οὐκ οἶδα ὃ λέγεις. καὶ παραχρῆμα ἔτι
Said and the Peter; Man, not I have known what you say. And instantly yet as
λαλοῦντος αὐτοῦ ἐφώνησεν ἀλέκτωρ.
is speaking him crowed a cock.

⁶¹ καὶ στραφεὶς ὁ κύριος ἐνέβλεψεν τῷ Πέτρῳ, καὶ ὑπεμνήσθη ὁ Πέτρος τοῦ
And having been turned the Lord looked at the Peter, and remembered the Peter of the
ρήματος τοῦ κυρίου ὡς εἶπεν αὐτῷ ὅτι Πρὶν ἀλέκτορα φωνῆσαι σήμερον ἀπαρνήσῃ
saying of the Lord how he said to him that Before a cock to crow this day you will deny
με τρίς.
me thrice.

⁶² [καὶ ἐξελθὼν ἔξω ἔκλαυσεν πικρῶς.]
[And having gone outside he wept bitterly.]²²²³

19 περιψάντων, v., kindle, ignite, aorist, active, participle, - only here in the NT.

20 Also Ephesians 2:6.

21 Also in Acts 12:15.

22 Also in Matthew 26:75.

23 This verse is contained in all the major early MSS and omitted only in certain minor Latin versions. Luke may have

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Jesus Mocked and Beaten

(Mt. 26:67-68; Mk. 14:65)

⁶³ Καὶ οἱ ἄνδρες οἱ συνέχοντες αὐτὸν ἐνέπαιζον αὐτῷ δέροντες,

And the men the holding him were mocking him beating,

⁶⁴ καὶ περικαλύψαντες αὐτὸν ἐπηρώτων λέγοντες· Προφήτευσον, τίς ἐστὶν ὁ
and covering over him they were asking saying; Let you prophesy, who is the
παίσας σε;

having struck you ?

⁶⁵ καὶ ἕτερα πολλὰ βλασφημοῦντες ἔλεγον εἰς αὐτόν.

And other many things blaspheming they said to him.

Jesus Brought Before the Council

(Mt. 26:59-66; Mk. 14:55-64; Jn. 18:19-24)

⁶⁶ Καὶ ὡς ἐγένετο ἡμέρα, συνήχθη τὸ πρεσβυτέριον τοῦ λαοῦ, ἀρχιερεῖς
And as it became day, gathered together the eldership of the people, chief priest
τε καὶ γραμματεῖς, καὶ ἀπήγαγον αὐτὸν εἰς τὸ συνέδριον αὐτῶν λέγοντες·
both and scribes, and led him into the Sanhedrin of them saying;

⁶⁷ Εἰ σὺ εἶ ὁ χριστός, εἰπὸν ἡμῖν. εἶπεν δὲ αὐτοῖς· Ἐὰν ὑμῖν εἴπω, οὐ μὴ
If you are the Christ, tell us. He said but to them; If you I should tell, by no means
πιστεύσητε·

would you believe;

⁶⁸ ἐὰν δὲ ἐρωτήσω, οὐ μὴ ἀποκριθῆτε.

if and I should ask, certainly not would you give reply.

⁶⁹ ἀπὸ τοῦ νῦν δὲ ἔσται ὁ υἱὸς τοῦ ἀνθρώπου καθήμενος ἐκ δεξιῶν τῆς δυνάμεως τοῦ θεοῦ.
From the present but will be the Son of the Man sitting at right of the power of the God.

⁷⁰ εἶπαν δὲ πάντες· Σὺ οὖν εἶ ὁ υἱὸς τοῦ θεοῦ; ὁ δὲ πρὸς αὐτοὺς ἔφη· ὑμεῖς λέγετε
They said and all; You therefore are the Son of the God? He but unto them said; You say
ὅτι ἐγὼ εἰμι.

that I I AM.

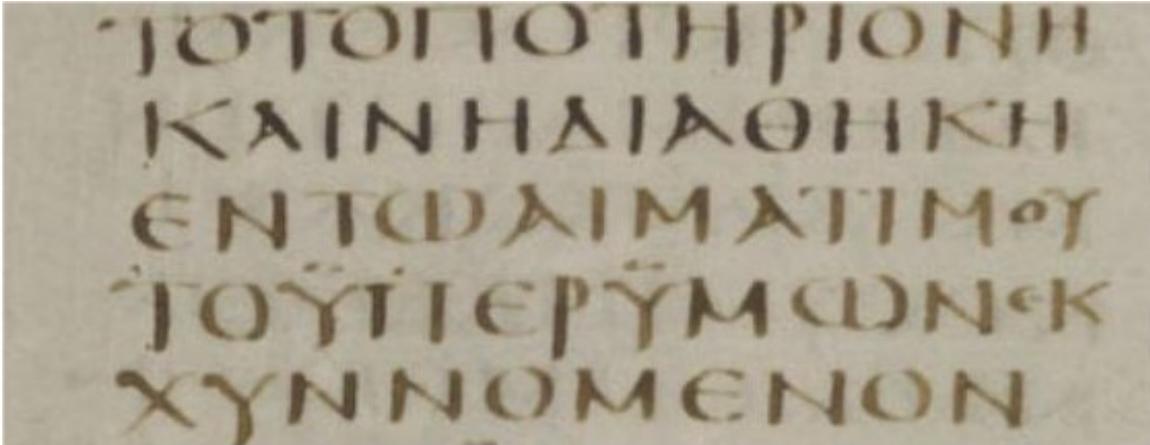
⁷¹ οἱ δὲ εἶπαν· Τί ἔτι ἔχομεν μαρτυρίας χρεῖαν; αὐτοὶ γὰρ ἠκούσαμεν ἀπὸ τοῦ στόματος
They and said; Why still we have testimony need? Of selves for we heard from the mouth
αὐτοῦ.

of him.

copied it from Matthew 26:75 – so indicating that Luke had seen Matthew's Gospel.

**The Gospel According to Luke, Chapter 22, Greek Text – Westcott-Hort,
Interlinear English – G.T. Emery.**

The Codex Sinaiticus (4th Century) Contains Verses 19 and 20 in Full



Luke 22:20c
το ΤΟΠΟΤΗΡΙΟΝΗ
this THE CUP THE
ΚΑΙΝΗΔΙΑΘΗΚΗ
NEW COVENANT
ΕΝΤΩΑΙΜΑΤΙΜΟΥ
IN THE BLOOD OF ME
ΤΟΥΤΙΕΡΥΜΩΝΕΚ
THE FOR SAKE OF YOU OUT-
ΧΥΝΝΟΜΕΝΟΝ
BEING POURED